

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

JUL 3 4 05 PM '75  
DONNIE S. SAHKERSLEY  
R.I.C.

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KNOW ALL MEN BY THESE PRESENTS, that JASON HOMES CORPORATION

in consideration of THREE THOUSAND FIVE HUNDRED SEVENTY AND 00/100-----(\$3,570.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto JULIAN RAY PATE AND JULIA ANN PATE, THEIR HEIRS & ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land in the State of South Carolina,  
County of Greenville, containing 1.19 acres, as shown on a plat for Julian Ray  
Pate and Julia Ann Pate, prepared by Carolina Surveying Company, dated June 16,  
1975 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Tigerville Road at the joint front  
corner with property of Robert F. Lathem and running thence with the southern side of  
Tigerville Road, N. 89-0 E., 177 feet to a railroad spike at the joint front corner with  
property of Gaston & Evelyn Batson; thence with the joint line of the Batson property,  
S. 6-10 W., 310.9 feet to an iron pin; thence S. 89-56 W., 161.2 feet to an iron pin on  
the property line of Robert F. Lathem; thence with the Lathem property line, N. 3-18 E.,  
306.7 feet to the point of beginning.

This is a portion of that property conveyed to the Grantor by deed recorded in the RMC  
Office for Greenville County in deed book 965 at page 536.



80  
4.40

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 1st day of July, 19 75.

SIGNED, sealed and delivered in the presence of:

By: Jason Homes Corporation (SEAL)  
Julian Ray Pate (SEAL)  
Julia Ann Pate (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 1st day of July 1975

Robert L. Wiggins (SEAL) Jarvis B. Thompson

Notary Public for South Carolina.

My commission expires 9/11/78

STATE OF SOUTH CAROLINA }  
COUNTY OF }

RENUNCIATION OF DOWER (GRANTOR-CORPORATION)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)  
Notary Public for South Carolina.

My commission expires

RECORDED this JUL 3 1975 at 4:05 P. M., No. 433

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